

## APPENDIX -IX

### MANDATORY PUBLIC DISCLOSURE

#### A : GENERAL INFORMATION :

| SL NO. | INFORMATION                       | DETAILS                                                               |
|--------|-----------------------------------|-----------------------------------------------------------------------|
| 1      | NAME OF THE SCHOOL                | G D PUBIC SCHOOL                                                      |
| 2      | AFFILIATION NO.(IF APPLICABLE)    | 2130457                                                               |
| 3      | SCHOOL CODE (IF APPLICABLE)       | 60206                                                                 |
| 4      | COMPLETE ADDRESS WITH PIN CODE    | KHAIR ROAD ALIGARH UTTAR PRADESH, ALIGARH ,<br>UTTAR PRADESH - 202001 |
| 5      | PRINCIPAL NAME                    | PAYALSINGH                                                            |
| 6      | PRINCIPAL QUALIFICATION           | M.A.,B.Ed.                                                            |
| 7      | SCHOOL EMAIL ID                   | gdpsaligarh@yahoo.co.in                                               |
| 8      | CONTACT DETAILS (LANDLINE/MOBILE) | 9837144002                                                            |

#### B : DOCUMENTS AND INFORMATION:

| SL NO. | DOCUMENTS/INFORMATION                                                                 | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE                                                 |
|--------|---------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------|
| 1      | COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY  | <a href="http://www.gdpublicschoolaligarh.com/doc/1.pdf">www.gdpublicschoolaligarh.com/doc/1.pdf</a> |
| 2      | COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE     | <a href="http://www.gdpublicschoolaligarh.com/doc/2.pdf">www.gdpublicschoolaligarh.com/doc/2.pdf</a> |
| 3      | COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT   | <a href="http://www.gdpublicschoolaligarh.com/doc/3.pdf">www.gdpublicschoolaligarh.com/doc/3.pdf</a> |
| 4      | COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE | <a href="http://www.gdpublicschoolaligarh.com/doc/4.pdf">www.gdpublicschoolaligarh.com/doc/4.pdf</a> |
| 5      | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE           | <a href="http://www.gdpublicschoolaligarh.com/doc/5.pdf">www.gdpublicschoolaligarh.com/doc/5.pdf</a> |

|   |                                                                                                             |                                                                                                      |
|---|-------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------|
| 6 | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY                                     | <a href="http://www.gdpublicschoolaligarh.com/doc/6.pdf">www.gdpublicschoolaligarh.com/doc/6.pdf</a> |
| 7 | COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION | <a href="http://www.gdpublicschoolaligarh.com/doc/7.pdf">www.gdpublicschoolaligarh.com/doc/7.pdf</a> |
| 8 | COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES                                                   | <a href="http://www.gdpublicschoolaligarh.com/doc/8.pdf">www.gdpublicschoolaligarh.com/doc/8.pdf</a> |

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

| SL NO. | DOCUMENTS/INFORMATION                                                | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE                                                   |
|--------|----------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------|
| 1      | FEE STRUCTURE OF THE SCHOOL                                          | <a href="http://www.gdpublicschoolaligarh.com/doc/9.pdf">www.gdpublicschoolaligarh.com/doc/9.pdf</a>   |
| 2      | ANNUAL ACADEMIC CALENDER                                             | <a href="http://www.gdpublicschoolaligarh.com/doc/10.pdf">www.gdpublicschoolaligarh.com/doc/10.pdf</a> |
| 3      | LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)                            | <a href="http://www.gdpublicschoolaligarh.com/doc/11.pdf">www.gdpublicschoolaligarh.com/doc/11.pdf</a> |
| 4      | LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS                   | <a href="http://www.gdpublicschoolaligarh.com/doc/12.pdf">www.gdpublicschoolaligarh.com/doc/12.pdf</a> |
| 5      | LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY | <a href="http://www.gdpublicschoolaligarh.com/doc/13.pdf">www.gdpublicschoolaligarh.com/doc/13.pdf</a> |

**D : STAFF (TEACHING) :**

| SL NO. | INFORMATION | DETAILS     |
|--------|-------------|-------------|
| 1      | PRINCIPAL   | PAYAL SINGH |

|   |                                            |                |
|---|--------------------------------------------|----------------|
| 2 | TOTAL NO. OF TEACHERS                      | 75             |
|   | PGT                                        | 30             |
|   | TGT                                        | 14             |
|   | PRT                                        | 24             |
| 3 | TEACHERS SECTION RATIO                     | 1:20           |
| 4 | DETAILS OF SPECIAL EDUCATOR                | REKHA MOHAN    |
| 5 | DETAILS OF COUNSELLOR AND WELLNESS TEACHER | ABDULLAH JAVED |

#### RESULT CLASS: X

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|------------------------|-----------------|---------|
| 1      | 2023 | 208                        | 171                    | 82              | NO      |

#### RESULT CLASS: XII

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|------------------------|-----------------|---------|
| 1      | 2023 | 268                        | 158                    | 59              | NO      |

#### E : SCHOOL INFRASTRUCTURE:

| SL NO. | INFORMATION                                                      | DETAILS   |
|--------|------------------------------------------------------------------|-----------|
| 1      | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)                      | 11456     |
| 2      | NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)                      | 55 & 2554 |
| 3      | NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR) | 6 & 499   |
| 4      | INTERNET FACILITY                                                | YES       |
| 5      | NO. OF GIRLS TOILETS                                             | 9         |

|   |                                                                                             |                                                                                                                                   |
|---|---------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------|
| 6 | NO. OF BOYS TOILETS                                                                         | 9                                                                                                                                 |
| 7 | LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL | <a href="https://youtube.com/watch?v=s8IPDXqyTcg&amp;feature=share">https://youtube.com/watch?v=s8IPDXqyTcg&amp;feature=share</a> |